

Notice



City Commission Ad Hoc Interview Committee

Regarding:
United States Coast Guard Committee
5:30 p.m.
Tuesday, October 7, 2014
Second Floor Conference Room, Governmental Center
400 Boardman Avenue
Traverse City, MI 49684
Posted: October 3, 2014

If you are planning to attend the meeting and you have a disability requiring any special assistance at the meeting, please notify the City Clerk, immediately.

The City of Traverse City does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Penny Hill, Assistant City Manager, 400 Boardman Avenue, Traverse City, Michigan, 49684, 922-4440, TDD 922-4412, has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans With Disabilities Act, and the rights provided thereunder, are available from the ADA Coordinator.

Benjamin C. Marentette, City Clerk
400 Boardman Avenue
Traverse City, Michigan 49684
(231) 922-4480
<http://www.ci.traverse-city.mi.us>

Agenda

1. Consideration of selecting a secretary for duration of the committee.
2. Consideration of interviews with individuals interested in the Coast Guard Committee.
3. Consideration of recommendation regarding three available positions on the Coast Guard Committee, positions to expire August 25, 2017.
4. Public Comment

July 1, 2014

City Clerk
400 Boardman Avenue
Traverse City, MI 49684

RECEIVED

JUL 08 2014

**CITY OF TRAVERSE CITY
CITY CLERKS OFFICE**

Dear Clerk,

I am applying for the City of Traverse City Coast Guard Committee because I have a great amount of respect for the men and women who serve us at Air Station Traverse City.

Over the past ten years I have had the honor of working with many of the officers at the station on many different events. I have worked with them on Honor Guards for Flag Presentations, Fly-overs for events, speaking engagements, Open Houses, Air Shows, Base tours and other events. It has been a pleasure and a privilege to work with these men and women.

I believe I can further build bridges between the Air Station and the City by continuing to help integrate the families at the base with community by fostering better understanding of their needs with the exciting things happening in Traverse City. The more we understand their needs and they feel welcome in our town the better enriched all of us will be.

I expect to have letters of support from the previous two base Commanders at the time of my interview.

I look forward to serving the City of Traverse City and the men and women of Air Station Traverse City!

Respectfully,



David Barr
936 Wood Avenue
Traverse City, MI 49686
231-620-2523
barrmedia@aol.com



City of Traverse City Application to Become Involved

Board(s)/Committee(s) on which you are interested in serving: COAST GUARD COMMITTEE

(Please limit to three boards/committees)

Name: David Barr E-Mail Address: ~~db~~ dbarrmedia@aol.com

Address: 936 WOOD AVE TC MI 49686

Occupation: Broadcaster (if retired, please provide your career)

Home telephone number: (231) 620-2523 Work telephone number: () SAME

We would appreciate your answering the following questions, which simply assist the City Clerk's Office in meeting the requirements of certain City boards and committees.

Are you a registered City voter? YES Do you reside within the city limits? YES
Do you own taxable property within the City? YES Are you a downtown district (DDA) resident? NO Do you have ownership interest in downtown district (DDA) property? ? Are you in default to the City? NO Are you an officer, member, principal, or employee of a legal entity owning property interest located in the downtown district (DDA)? _____
Are you a resident of a complex operated by the City? NO Do you live within the Traverse City Light and Power service area? YES Are you or are any of your immediate family members employees of any level of the legislative, judicial or executive branch of government? NO
Are you or are any of your immediate family members a member of any other City board or Committee? NO If yes, which? _____

Please attach a brief letter sharing with us the following information:

- Why are you applying for a city board or committee seat?
- How do you believe your appointment would benefit the city?
- Any other helpful information relevant to your application.

The applicant acknowledges that the City may be required from time to time to release records in its possession. The applicant hereby gives permission to the City to release any records or materials received by the City from the applicant as it may be requested to do so as permitted by the Freedom of Information Act, MCL 15.231 et seq.

David Barr
Signature

6/23/14
Date

Thank you for your application.... volunteers secure our community's beauty and promote its enhancement!
- Benjamin C. Marentette, City Clerk

Please return this application, with your letter, to: City Clerk, 400 Boardman Avenue, Traverse City, MI 49684. Please feel free to contact our office at (231) 922-4480 with any questions.



City of Traverse City Application to Become Involved

Board(s)/Committee(s) on which you are interested in serving: _____

Coast Guard City Committee

(Please limit to three boards/committees)

Name: Daniel Baker E-Mail Address: daniel.baker@firstcb.com

Address: 14252 Bluff Rd. Traverse City MI 49686
(Street) (City) (State) (Zip)

Occupation: Bank Officer - First Community Bank (if retired, please provide your career)

Home telephone number: (268) 340 3563 Work telephone number: (231) 526 4142

We would appreciate your answering the following questions, which simply assist the City Clerk's Office in meeting the requirements of certain City boards and committees.

Are you a registered City voter? yes Do you reside within the city limits? no
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Signature

8/25/14
Date

Thank **you** for your application.... volunteers secure our community's beauty and promote its enhancement!
 – Benjamin C. Marentette, City Clerk

City of Traverse City Coast Guard City Application

Why are you applying for a city board or committee seat?

As a young professional and a new resident of Grand Traverse County I feel responsible to have heavy involvement in the community. This comes in a number of different forms, one of them being contributing ideas and time to groups and causes which I believe in. Being born in Traverse City and raised by a father who is a Coast Guard Veteran, I have a natural connection with the goals and missions of this committee. I have a strong appreciation for all branches of the United States military and would especially enjoy serving on this committee to highlight and market the service these men and women provide.

How do you believe your appointment would benefit the city?

I feel that I would benefit the city through my involvement on this committee because although I was born in Traverse City, I was raised in Central Michigan and have worked on both the East and West sides of the state. This will allow me to bring a different perspective to the group as well as my ability to think critically and understand the population within my demographic. In addition, I will bring a variety of professional experiences and knowledge which I have obtained through working in several customer services oriented industries as well as my current career in Cash Management. I know that I would learn a lot from the committee members as well, but feel I could bring an outside perspective that would be very valuable in the future of this committee.

Any other helpful information relevant to your application:

Current Community Involvement:

- Traverse City Young Professionals Committee Member
- Volunteer at the State Theatre
- Fall 2014 "Leadership Grand Traverse" program applicant

Daniel Baker / Cash Management Officer AVP
231-946-2400 x 1403 / Daniel.Baker@Firstcb.com

First Community Bank Office: 231-526-4142 / Cell: 616-340-3563 / Fax: 231-526-4143
102 E Front St. Traverse City, MI 49684
www.firstcb.com



City of Traverse City Application to Become Involved

Board(s)/Committee(s) on which you are interested in serving: Coast Guard

(Please limit to three boards/committees)

Name: Polly Watson Cairns E-Mail Address: pcairns@traversecitymi.gov

Address: 400 Boardman Ave., Traverse City, MI 49684

Occupation: City Assessor - Real Estate Appraiser (if retired, please provide your career)

Home telephone number: (231) 6201944 cell Work telephone number: (231) 922 4450

We would appreciate your answering the following questions, which simply assist the City Clerk's Office in meeting the requirements of certain City boards and committees.

Are you a registered City voter? No Do you reside within the city limits? No
Do you own taxable property within the City? Yes Are you a downtown district (DDA) resident? No Do you have ownership interest in downtown district (DDA) property? No Are you in default to the City? No Are you an officer, member, principal, or employee of a legal entity owning property interest located in the downtown district (DDA)? No
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Please attach a brief letter sharing with us the following information:

- Why are you applying for a city board or committee seat?
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- Any other helpful information relevant to your application.

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[Signature]
Signature

9/20/14
Date

Thank **you** for your application.... volunteers secure our community's beauty and promote its enhancement!
- Benjamin C. Marentette, City Clerk

Please return this application, with your letter, to: City Clerk, 400 Boardman Avenue, Traverse City, MI 49684. Please feel free to contact our office at (231) 922-4480 with any questions.

Application for Coast Guard Committee

Polly Watson Cairns

The Coast is a vital operation with significant presence since in our community, along with worldwide recognition for their ability to execute diverse maritime missions over vast geographic areas, under challenging and demanding conditions. It is a great distinction for Traverse City to be designated A Coast Guard City!

It is my desire is to assist with area promotion and education of the services provided by our area Coast Guard. Education is vital to our area residents and visitors of the valuable presence of the Coast Guard.

I would like to assist in improving awareness of the services provided by the Coast Guard, and broadening area partnerships, along with any additional assistance I can provide for budgeting and planning purposes, in line with the mission and strategic priorities of the committee.

I am a fourth generation Traverse City area resident, enjoying all our area offers, especially our beautiful waterways, and wish to do my part to promote the importance of maritime safety and concerns with aquatic issues.

Thank you for your consideration of my application.

Sincerely,

Polly Watson Cairns
231.620.1944

TO: Ross Richardson, Commissioner
FROM: Katelyn Stroven, Administrative Specialist
RE: Outline to follow during meeting

The City Attorney explained that the City Clerk or Deputy City Clerk do not have to be in attendance to take minutes. However, if not, then please complete the following; and I will be glad to draft the minutes for you. I remain at your service to attend or not to attend, whatever you choose.

Date of Meeting: Tuesday, October 7, 2014

Starting time: _____

Name of board: City Commission Ad Hoc Interview Committee: United States Coast Guard Committee

Meeting Location: Second Floor Conference Room

1. Please place a check mark next to the Ad Hoc Committee Members in attendance.

_____ **Commissioner Richardson** _____ **Mayor Estes**
_____ **Commissioner Budros**

2. Staff in attendance:

3. Consideration of selecting a secretary to serve for the duration of the committee.

By consensus, _____ was selected to serve as secretary for the duration of the committee.

4. Consideration of interviews with individuals interested in the Coast Guard Committee.
(Indicate Discussion Below)

___ David Barr

___ Daniel Baker

___ Polly Cairns

5. Consideration of recommendation regarding three available positions on the Coast Guard Committee, positions to expire August 25, 2017.
(Indicate Discussion Below)

6. Public Comment. (*Indicate Below*)

7. **Further direction for the Clerk's Office:**

8. ***Time/Date of Next Meeting:*** _____

_____ **Ending Time.**

_____ **Designated Secretary**