

RFP ADDENDUM NO. 1

REQUEST FOR PROPOSALS: Indian Woods Park Playground Design
PROPOSALS DUE: Tuesday, September 21, 2021 at 10:00 a.m.

This addendum is issued prior to the receipt of proposals to amend the RFP as follows:

Attachments

- Site Survey

All other instructions for this request for proposals remain the same.

Consultants must acknowledge receipt of this addendum. Acknowledgement must be shown in the spaces provided herein and must be receipted before the time set for receiving proposals, **Tuesday, September 21, 2021 at 10:00 a.m.** local time, at the place of proposal opening at the office of **The City Engineer, 400 Boardman Avenue, Traverse City, MI. 49684** or via email at kaldrich@traversecitymi.gov

FAILURE TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WILL CAUSE REJECTION OF PROPOSAL.

Sincerely,



Timothy J. Lodge, P.E.
City Engineer

Dated: August 31, 2021

ACKNOWLEDGED:

Consultant: _____

By: _____

Title: _____



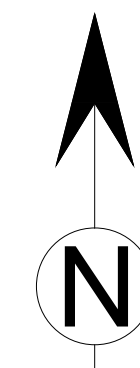
The City of Traverse City
Engineering Department
GOVERNMENTAL CENTER
400 Boardman Avenue
Traverse City, Michigan 49684

CITY OF TRAVERSE CITY TOPOGRAPHIC SURVEY INDIAN WOODS PARK

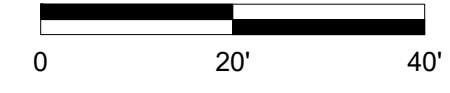
LEGEND

- ✕ FOUND PROPERTY CORNER
- △ BENCHMARK
- SIGN
- GAS BOX
- UTILITY POLE
- ⊥ GUY WIRE
- ⊗ WATER VALVE
- ⊕ PED LIGHT POLE
- ⊞ ELECTRIC RISER
- ⊠ TELEPHONE RISER/BOX
- FIRE HYDRANT
- CATCHBASIN
- ⊙ BEEHIVE GRATE CATCHBASIN
- ⊙ STORM MANHOLE
- ⊙ SANITARY MANHOLE
- ⊕ DECIDUOUS TREE
- ⊕ CONIFEROUS TREE

- TREE LINE
- SHRUB LINE
- OE OVERHEAD ELECTRIC
- UE UNDERGROUND ELECTRIC
- T OVERHEAD TELEPHONE
- UT UNDERGROUND TELEPHONE
- OC OVERHEAD CABLE TV
- UC UNDERGROUND CABLE TV
- SAN SANITARY SEWER
- ST STORM SEWER
- W WATERMAIN
- G GUARDRAIL
- F FENCE
- TOP/BOTTOM OF SLOPE
- ROW RIGHT-OF-WAY

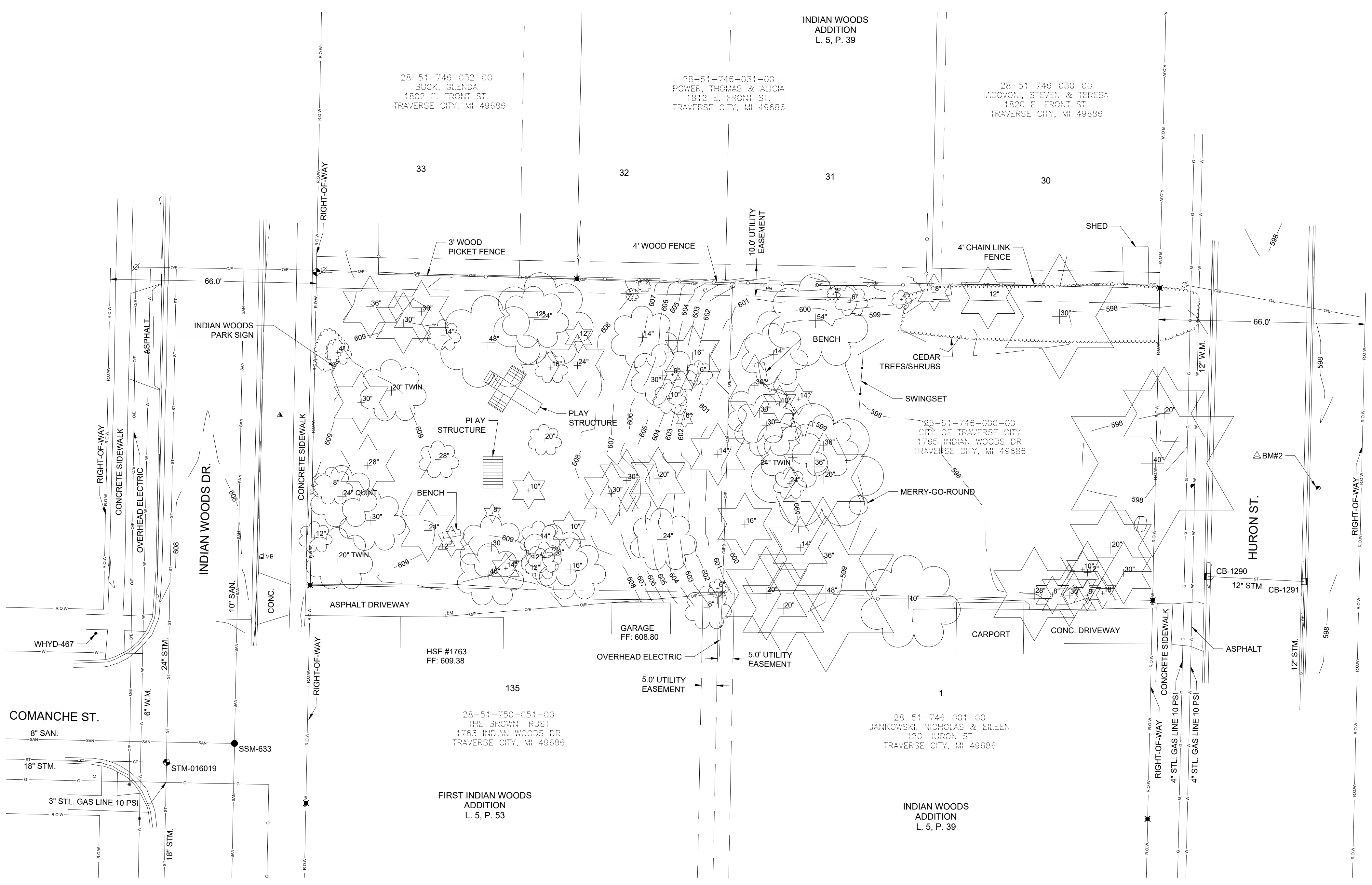


SCALE:



△ BENCHMARK DATA
BENCHMARK # 1
TOP OF 4" NOZZLE ON HYDRANT
WHYD-258
NW COR. OF HURON AND FRONT
ELEV. = 609.23 (CITY DATUM)

BENCHMARK # 2
TOP OF CAPPED IRON REBAR,
E. SIDE OF HURON ST.
ELEV. = 597.86 (CITY DATUM)



Know what's below.
Call before you dig.

ALL UTILITIES AS SHOWN ARE APPROXIMATE
LOCATIONS DERIVED FROM GROUND
MEASUREMENTS AND AVAILABLE RECORDS. THEY
SHOULD NOT BE INTERPRETED TO BE EXACT
LOCATION NOR SHOULD IT BE ASSUMED THAT THEY
ARE THE ONLY UTILITIES IN THE AREA.

Revision/Issue	Date
Date:	05/31/21
Project No.:	PROJ.#
Drawn by:	JU
Scale:	1" = 20'
Sheet No.:	1 OF 1